

The word translated "**holiness**" in the Bible means to be "set apart."

God's **holiness** is His absolute perfection. God is unlike any other and His **holiness** is the essence of that "otherness", that is entirely free from any wrong. His very being is completely absent of even a trace of sin. He is high above any other, and no one can compare to Him. God's **holiness** pervades His entire being and shapes all His attributes. His love is a holy love, His mercy is holy mercy, and even His anger and wrath are holy anger and holy wrath.

To repeat holy three times certified it as complete and absolute. It also may signify the three persons of the Godhead as being Holy ... Father, Son and Holy Spirit.

Isa 6:1 In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lifted up, and the train of His *robe* filled the temple.

Isa 6:2 Above it stood seraphim; each one had six wings: with two he covered his face, with two he covered his feet, and with two he flew.

Isa 6:3 And one cried to another and said: "**Holy, holy, holy** is the LORD of hosts; The whole earth *is* full of His glory!"

Isa 6:4 And the posts of the door were shaken by the voice of him who cried out, and the house was filled with smoke.

Isa 6:5 So I said: "Woe *is* me, for I am undone! Because I *am* a man of unclean lips, And I dwell in the midst of a people of unclean lips; For my eyes have seen the King, The LORD of hosts."

Rev 4:1 After these things I looked, and behold, a door *standing* open in heaven. And the first voice which I heard *was* like a trumpet speaking with me, saying, "Come up here, and I will show you things which must take place after this."

Rev 4:2 Immediately I was in the Spirit; and behold, a throne set in heaven, and *One* sat on the throne.

Rev 4:3 And He who sat there was like a jasper and a sardius stone in appearance; and *there was* a rainbow around the throne, in appearance like an emerald.

Rev 4:4 Around the throne *were* twenty-four thrones, and on the thrones I saw twenty-four elders sitting, clothed in white robes; and they had crowns of gold on their heads.

Rev 4:5 And from the throne proceeded lightnings, thunderings, and voices. Seven lamps of fire *were* burning before the throne, which are the seven Spirits of God.

Rev 4:6 Before the throne *there was* a sea of glass, like crystal. And in the midst of the throne, and around the throne, *were* four living creatures full of eyes in front and in back.

Rev 4:7 The first living creature *was* like a lion, the second living creature like a calf, the third living creature had a face like a man, and the fourth living creature *was* like a flying eagle.

Rev 4:8 The four living creatures, each having six wings, were full of eyes around and within. And they do not rest day or night, saying: "**Holy, holy, holy**, Lord God Almighty, Who was and is and is to come!"

Rev 4:9 Whenever the living creatures give glory and honor and thanks to Him who sits on the throne, who lives forever and ever,

Rev 4:10 the twenty-four elders fall down before Him who sits on the throne and worship Him who lives forever and ever, and cast their crowns before the throne, saying:

Rev 4:11 "You are worthy, O Lord, To receive glory and honor and power; For You created all things, And by Your will they exist and were created."

Psa 29:2 Give unto the LORD the glory due to His name; Worship the LORD in the beauty of **holiness**.

Psa 96:5 For all the gods of the peoples *are* idols, But the LORD made the heavens.

Psa 96:6 Honor and majesty *are* before Him; Strength and beauty *are* in His sanctuary.

Psa 96:7 Give to the LORD, O families of the peoples, Give to the LORD glory and strength.

Psa 96:8 Give to the LORD the glory *due* His name; Bring an offering, and come into His courts.

Psa 96:9 Oh, worship the LORD in the beauty of **holiness**! Tremble before Him, all the earth.

Luk 1:74 To grant us that we, Being delivered from the hand of our enemies, Might serve Him without fear,

Luk 1:75 In **holiness** and righteousness before Him all the days of our life.

Rom 6:19 I speak in human *terms* because of the weakness of your flesh. For just as you presented your members *as* slaves of uncleanness, and of lawlessness *leading to more* lawlessness, so now present your members *as* slaves of righteousness for **holiness**.

Rom 6:20 For when you were slaves of sin, you were free in regard to righteousness.

Rom 6:21 What fruit did you have then in the things of which you are now ashamed? For the end of those things *is* death.

Rom 6:22 But now having been set free from sin, and having become slaves of God, you have your fruit to **holiness**, and the end, everlasting life.

Eph 4:20 But you have not so learned Christ,

Eph 4:21 if indeed you have heard Him and have been taught by Him, as the truth is in Jesus:

Eph 4:22 that you put off, concerning your former conduct, the old man which grows corrupt according to the deceitful lusts,

Eph 4:23 and be renewed in the spirit of your mind,

Eph 4:24 and that you put on the new man which was created according to God, in true righteousness and **holiness**.

1 Th 3:12 And may the Lord make you increase and abound in love to one another and to all, just as we *do* to you,

1 Th 3:13 so that He may establish your hearts blameless in **holiness** before our God and Father at the coming of our Lord Jesus Christ with all His saints.

1 Th 4:7 For God did not call us to uncleanness, but in **holiness**.

Heb 12:10 For they indeed for a few days chastened *us* as seemed *best* to them, but He for *our* profit, that *we* may be partakers of His **holiness**.

Heb 12:11 Now no chastening seems to be joyful for the present, but painful; nevertheless, afterward it yields the peaceable fruit of righteousness to those who have been trained by it.

Heb 12:12 Therefore strengthen the hands which hang down, and the feeble knees,

Heb 12:13 and make straight paths for your feet, so that what is lame may not be *dislocated*, but rather be healed.

Heb 12:14 Pursue peace with all *people*, and **holiness**, without which no one will see the Lord:

1 Pe 1:14 as obedient children, not conforming yourselves to the former lusts, *as* in your ignorance;

1 Pe 1:15 but as He who called you *is* holy, you also be holy in all *your* conduct,

1 Pe 1:16 because it is written, "**BE HOLY, FOR I AM HOLY.**"